



MT. PROSPECT BAPTIST CHURCH

Dr. James E. Potts, *Pastor*

New Member Information Packet

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Welcome!

Making the commitment to be “part of the family” is just the first step in a mutually beneficial experience. I hope you have seen a genuine love for the Lord as you have been attending our services. We want to be a church that honors God and meets the needs of His people.

As you begin this new journey with us, we welcome you into our initial phase of the membership Orientation, which is mandatory for every new member. This **New Member Information Packet** will serve as a refresher for some and for others will contain new and vital information to assist you in growing in your Christian faith. Developed with both the young and older in mind, this packet gives the youth a firm foundation on which to grow while teenagers and adults are provided the building blocks for life in Christ. As an anchor for your walk as a member of Mt. Prospect Baptist Church, this **New Member Information Packet** gives the key biblical truths for all believers as well as information on what our church is all about.

In the next seven days, we are asking you to:

1. **Youth (ages 6-12)** → Discuss the “Belonging” overview with your parents or guardian.
2. **Teenagers and Adults (13 and older)** → Carefully review this entire New Member Information Packet and complete the exercise.
3. Log on to www.mtprospectbaptist.org and...
 - a. Review information about Mt. Prospect
 - b. Check out the New Member information. (*Once on the website, click the “For New Members” button under “Quick Links”*)
4. Register for your New Member Orientation by contacting the Church Office by phone or email. (*New sessions begin the 4th Sunday of each month.*)

Our desire is for each member, regardless of age, to be growing and serving in ministry. Membership is not just “another ritual” in the church. We do not want you to join Mt. Prospect and gradually disappear. Why the emphasis on “active” membership? We believe people grow when they are serving God. Serving God in the church is a rewarding experience. Personal and spiritual growth is enhanced when we serve each other “as unto the Lord.”

It is the desire of the Mt. Prospect Baptist Church that our new member’s orientation will be a time of challenging, comforting, cultivating, and Christian camaraderie, as we embark on this new journey together. My prayer is that as you join hands with the body of Christ at Mt. Prospect and allow the Word of God to speak to your heart that we will all be transformed into the image of Christ.

Your Pastor,
Dr. James E. Potts

Church Covenant

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Savior; and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge and holiness; to give it a place in our affections, prayers and services above every organization of human origin; to sustain it's worship, ordinances discipline and doctrine; to contribute cheerfully and regularly, as God has prospered us, towards it's expenses, of the support of a faithful and evangelical ministry among us, the relief of the poor and the spread of the Gospel throughout the world. In case of difference of opinion in the church, we will cheerfully recognize the right of the majority to govern.

We also engage to maintain family and secret devotion; to study diligently the word of God; to religiously educate our children; to seek the salvation of our kindred and acquaintance; to walk circumspectly in the world; to be kind to those in our employ, and faithful in the service we promise others; endeavoring in the purity of heart and good will towards all men to exemplify and commend our holy faith.

We further engage to watch over, to pray for, to exhort and stir up each other unto every good word and work; to guard each other's reputation, not needlessly exposing the infirmities of others; to participate in each other's joys, and with tender sympathy bear one another's burdens and sorrows; to cultivate Christian courtesy; to be slow to give or take offense, but always ready for reconciliation, being mindful of the rules of the Savior in the eighteenth chapter of Matthew, to secure it without delay; and through life, amid evil report, and good report, to seek to live to the glory of God, who hath called us out of darkness into his marvelous light.

When we remove from this place, we engage as soon as possible to unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

Youth Sessions

(ages 6-12)

It's all about BELONGING...

- *To your FAMILY*
- *To your CHURCH FAMILY*
- *To the FAMILY OF GOD*

The Youth Sessions will cover the following topics:

- ✓ *The Plan of Salvation*
- ✓ *What is Baptism and what does it mean*
- ✓ *What is Conviction and its role in our growth*
- ✓ *The Meaning of Church Membership*
 - *Conversion*
 - *Church Membership*
 - *Your New Life in Christ*
 - *Your Growth as a Christian*
 - *Your Bible and its use*
 - *Your Church and its Covenant*
 - *Your Church and its Beliefs*
 - *Your Church Working Together*
 - *Your Church Working with Others*
 - *Your Church and its History*
 - *Your Church and Your Home*
 - *Sharing Your Faith*
 - *Continuing Discipleship*

***Come and be ready to ENJOY learning your
NEW LIFE in CHRIST!***

Teenager and Adult Sessions

(ages 13 and older)

THE NEW BIRTH

Just as a physical birth was necessary for you to come into this world a spiritual birth is required for you to go to Heaven. To be born again means, "to have experienced a spiritual birth, the new birth." Being born again or the new birth is also referred to as "salvation" or having been "saved."

THE NEED FOR SALVATION

"Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned." Romans 5:12

"for all have sinned and fall short of the glory of God" Romans 3:23

People who basically run their own lives, doing things their own way rather than God's way are called sinners. Therefore they fall short of God's standard and separate themselves from HIM.

- Man has sinned
- Spiritual death is the consequences of sin

"For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord." Romans 6:23

- Man is dependant on God for salvation.

"No one can come to Me, unless the Father who sent Me draws him; and I will raise him up on the last day." John 6:44

- Many are deceived into believing that they can work their way into heaven. Being a good person will not get you into heaven nor will church activities or church attendance. Salvation is a gift from God.

"For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, that no one should boast." Ephesians 2:8-9

GOD HAS PROVIDED THE WAY FOR US TO HAVE AN ETERNAL RELATION WITH HIM

"For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him. For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation." Romans 5:6-11

- We were helpless when God demonstrated His love to us
- We must be justified to be saved from the wrath of God for our sins
- We are justified through the death/blood of Jesus

"For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life." John 3:16

“Jesus said to him, “I am the way the truth and the life, no one comes to the Father, but through Me.” John 14:6

God Himself came to earth as a human being to bring us back to Himself. If any other way would have worked, Jesus Christ would not have had to come. THE WAY is a Person!

To become a Christian a person must make a willful decision to put his trust in Jesus as the only one that can save him from his sin. Our relationship to God is not restored by anything we do, but on the basis of what Jesus already did for us!

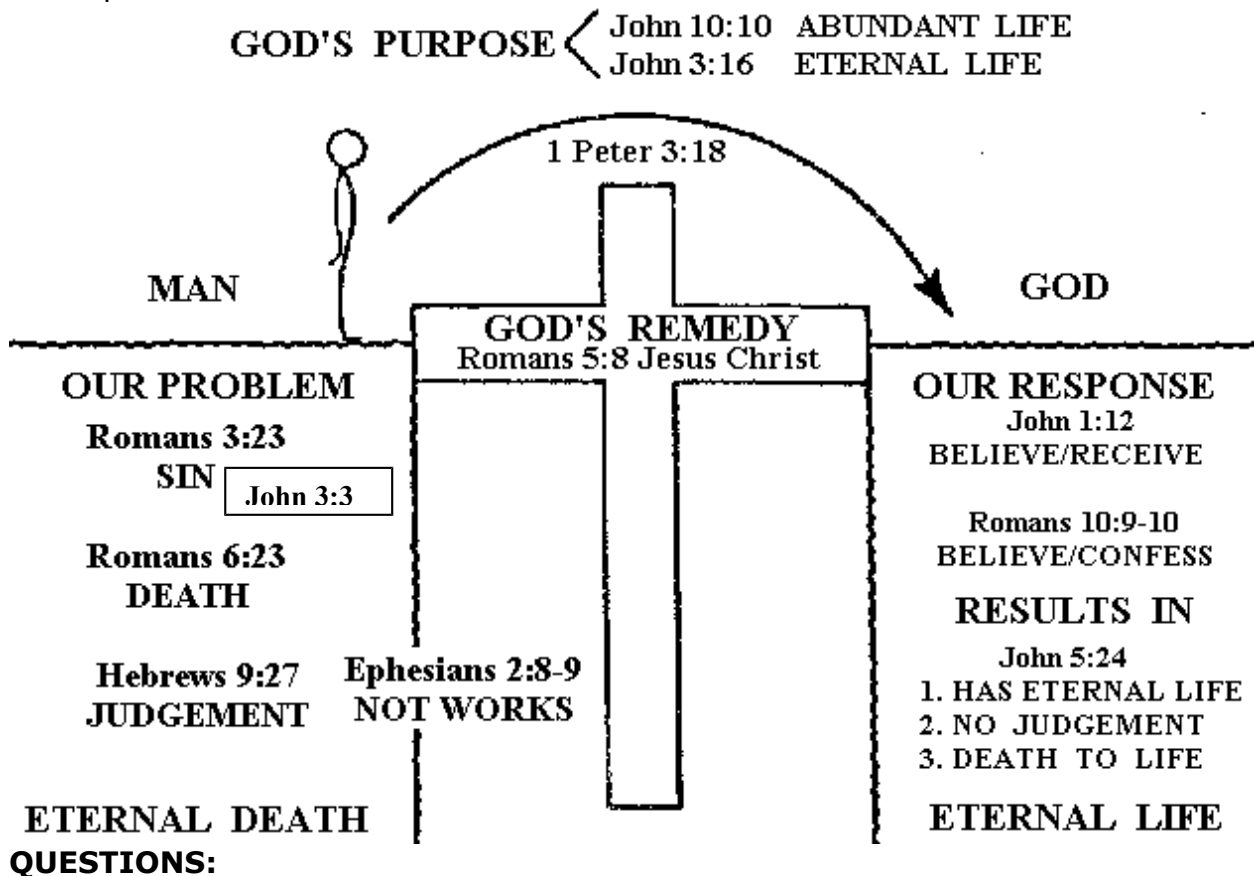
Read Romans 10:9-10. What do these verses say you must do to be saved?

“that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you shall be saved; for with the heart man believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.” Romans 10:9-10

Believe

Confess Jesus as Lord

The “Bridge Illustration: helps us understand the problem of sin and God’s plan for redemption.



1. Do you know for certain that you will go to heaven? Yes No Unsure
2. What would you say if God asked, "Why should I let you into heaven?"

(Answer provided by each participant)_____

HOW CAN I RECEIVE CHRIST:

1. Admit your need ("I am a sinner"), and turn from your sin (repent).
Acts 3:19
2. Believe that Jesus Christ died on the cross for you and rose from the grave.
John 3:36
3. Confess your sins. 1 John 1:9
4. Through prayer, invite Jesus Christ to come in and control your life through the Holy Spirit. (Receive Him as Lord and Savior.) John 1:12

HOW DO I PRAY FOR SALVATION?

Dear Lord Jesus,

I know that I am a sinner and need Your forgiveness. I believe that You died for my sins. I want to turn from my sins. I now invite You to come into my heart and life. I want to trust and follow You as Lord and Savior. In Jesus' name. Amen.

"For whoever will call on the name of the Lord will be saved." Romans 10:13

SECURITY OF THE BELIEVER

Satan can never steal your salvation from you. But he can rob you of the assurance of your salvation. Satan loves to sow the seeds of doubt in the hearts and minds of God's people. If he can cause them to doubt their salvation he'll cause them to become easily discouraged, and a discouraged Christian is useless to the Lord's work.

What is "Assurance of Salvation?"

It means that you know with absolute certainty that you have been born by the Spirit of God.

The Bible is the basis of our assurance.

Read 1 John 5:11-13.

vs.11 God has given us eternal life.

vs.12 Those who have the Son have life.

vs.13 This truth is given so you may know you have eternal life.

Read Ephesians 2:8-10.

GRACE: unmerited favor

SAVED: rescued

FAITH: belief, trust

What is the difference between Religion and Christianity?

Religion: do

Christianity: done

Christianity is a relationship not a religion.

I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand. **John 10:28-29**

BAPTISM

Baptism is not merely about being immersed, making a commitment, or joining a particular denomination or church. None of these things convey the real meaning of baptism. Baptism is about publicly identifying with Christ. It is an act of obedience. Baptism is an outward expression of an inward decision to align oneself with Christ and what He lived and died for.

If you were sprinkled as a child or christened, you have not been scripturally baptized. If you were immersed as an adult but had no intention on following Christ, you were not scripturally baptized. If you were sprinkled and have followed Christ since that time, you have not been scripturally baptized. If you were immersed and became a Christian later, you have not been scripturally baptized. Does that mean that Christ does not accept you or loves you less? Absolutely not. Does it mean that you are not saved if you haven't been baptized? No. It means that as a believer, you need to be obedient and be scripturally baptized.

1. Why Should I Be Baptized?

A. To follow the example set by Christ.

"At that time Jesus came from Nazareth and was baptized by John in the river." Mark 1:9

B. Because Christ Commands it.

"Jesus said, 'Go then, to all people everywhere and make them my disciples, baptize them in the name of the Father, the Son, and the Holy Spirit, and then teach them to obey everything I have commanded you.'" Matthew 28:19-20

C. It demonstrates that I am really a believer.

*"...many of the people who heard Him believed and were baptized."
Acts 18:8*

*"We know that we have come to know Him, if we obey His commands."
1 John 2:3*

2. What Is the Meaning of Baptism?

A. It illustrates Christ's burial and resurrection.

"Christ died for our sins... He was buried... and He rose again." 1 Corinthians 15:3-4

"For when you were baptized, you were buried with Christ, and in baptism you were also raised with Christ." Colossians 2:12

B. It illustrates my new life as a Christian.

“When someone becomes a Christian he becomes a brand new person inside. The old life has passed away and a new life has begun!”

2 Corinthians 5:17

“By our baptism then, we were buried with Him and shared His death, in order that, just as Christ was raised from the dead... so also we may live a new life!”

Romans 6:4

Baptism doesn't make you a believer—it shows that you already believe. Baptism does not “save” you; only your faith in Christ does that. Baptism is like a wedding ring—it is the outward symbol of the commitment you made in your heart.

“For it is by grace you have been saved, through faith... it is the gift of God—not by works, so that no one can boast.” Ephesians 2:8-9

3. Why Be Baptized By Immersion?

Because Jesus was baptized that way.

“As soon as Jesus was baptized, He went up out of the water.” Matthew 3:16

Every baptism in the Bible was by immersion.

(Example) “...then both Philip and the man went down into the water and Philip baptized him. When they came up out of the water...” Acts 8:38-39

The word “baptize” means “to dip under water.”

The Greek word *baptizo* means “to immerse or dip under water.”

4. Who Should Be Baptized?

Every person who has believed in Christ.

“Those who believed and accepted His message were baptized...” Acts 2:41

“But when they believed Philip as he preached the Good News... and the name of Jesus Christ, they were baptized, both men and women.” Acts 8:12

At Mt. Prospect, we wait until our children are old enough to believe and understand the true meaning of baptism before we baptize them.

At Mt. Prospect, it is a membership requirement that every member must have been baptized the way Jesus demonstrated, even though many of us were “confirmed” as children.

5. When Should I Be Baptized? As soon as you have believed!

“Those who believed... were baptized... that day.” Acts 2:41

“Then Philip began with the scripture and told him the Good News about Jesus. As they traveled along the road, they came to some water, and the man said, ‘Look, here is water! Why shouldn’t I be baptized right now?’ Philip said, ‘If you believe with all your heart, you may.’ The man answered, ‘I believe that Jesus Christ is the Son of God.’ So they went down into the water and Philip baptized him.” Acts 8:35-38

There is no reason to delay. As soon as you have decided to receive Christ into your life, you can and should be baptized. If you wait until you are “perfect,” you will never feel “good enough!”

THE LORD’S SUPPER

The Lord’s Supper is like baptism in that both are symbols or reminders. Baptism is not our literally dying in the water and being literally resurrected. It is a picture of our salvation. In the same way, the Lord’s Supper is a picture of His sacrificial death to secure salvation for us.

Jesus never asked His disciples to remember His birth. But He did instruct them to remember His death and resurrection. He gave the church two visible symbols (called “ordinances”) as reminders of His death. These two ordinances are: Baptism and the Lord’s Supper. The Lord’s Supper is an object lesson that represents a great spiritual truth for believers.

1. WHAT IS THE LORD’S SUPPER? (1 Corinthians 11:23-26)

A. It is a simple act of obedience.

“The Lord Jesus, on the night He was betrayed, took bread...” (v.23)

B. It is a reminder.

“...and when He had given thanks, He broke it and said, ‘This is my body, which is for you; eat it in remembrance of me.’” (v.24)

C. It is a symbol.

“In the same way, He took the cup, saying, ‘This cup is the new covenant in my blood; drink it to remember me.’” (v.26)

D. It is a statement of faith.

“For whenever you eat the bread and drink the cup, you proclaim the Lord’s death until He comes back.” (v.26)

2. WHO SHOULD TAKE THE LORD'S SUPPER?

Only those who are already **believers**. *Mark 14:22-26*

“For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment upon himself.” 1 Corinthians 11:29

3. HOW DO I PREPARE MYSELF FOR THE LORD'S SUPPER?

“Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A person ought to examine himself before he eats of the bread and drinks of the cup.”

1 Corinthians 11:27-28

By...

- Self-Examination—1 Corinthians 11:27
- Confessing my sins—1 John 1:9
- Recommitment—Romans 12:1
- Restoring Relationships—Matthew 5:23-24

4. WHEN AND HOW OFTEN SHOULD THE LORD'S SUPPER BE OBSERVED?

Jesus never said when or how often believers should observe the Lord's Supper. Churches differ on the frequency of the Lord's Supper. Some churches observe this ordinance every week, and some once a month or once a quarter. The book of Acts seems to indicate that the early church partook of the elements frequently and also that the event was tightly woven into the sermon (“apostles’ doctrine”), fellowship together, and prayer time.

At Mt. Prospect, we take the Lord's Supper every fourth Sunday morning.

DISCIPLESHIP

Taking the Next Step

Becoming a Christian is the beginning of a lifelong journey of obedience to Christ which transforms a person's values and behavior. No one accepts Christ and is suddenly spiritually mature. Everyone begins the journey of spiritual growth at the same place—asking, what does it mean to follow Jesus? Discipleship is **learning** to be like Christ (Ephesians 4:20). Knowing Christ, instead of just knowing about Him, results in a **spiritual transformation** in life and heart, which reflects Christ to all we encounter. The call to **discipleship** is a call to transformation.

1. What is Christian Discipleship?

Discipleship is a process that begins after conversion and continues throughout a believer's life. Discipleship is not an option for a church or believer. Believers are

to disciple each other as mandated in the Great Commission. Mature discipleship means that you are living for the Lord in all areas of your life and Christ is the center of your life.

Christian discipleship is **developing** a personal, lifelong, obedient relationship with Jesus Christ in which He transforms your character into Christlikeness; changes your values into Kingdom values; and involves you in His mission in the home, the church, and the world.

A disciple of Christ is someone who responds in faith and obedience to the gracious call of Jesus Christ. Being a disciple is a lifelong process of dying to self while allowing Jesus Christ to come alive in us.

SPIRITUAL DISCIPLINES

Spiritual growth comes through understanding and practicing the principles that are given in the Word of God. Where there is no growth, no true life exists. Spiritual growth is simply matching up our practice with our position.

1. DAILY QUIET TIME

Consistently devote part of each day to a quiet time so that you can spend time with the Father and can stay attached to the Vine. A quiet time is more than a mere habit. It is an appointment at the beginning of the day with Jesus Christ, who is at the center of our lives.

"But seek first His kingdom and His righteousness" Matthew 6:33a

"O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is" Psalm 63:1 (KJV)

"You shall love the lord your god with all your heart, and with all your soul, and with all your mind. This is the great and foremost commandment." Matthew 22:37-38

The only way to do everything that God has called you to is by staying in communion with Him. A disciple that has their priorities in order has no problem having a daily quiet time with God at the beginning of the day. The realization that we can do nothing without Christ (John 15:5) will result in a disciple seeking Him at the beginning of each day for daily instruction. This person thirsts and hungers for more of Him.

2. READING AND STUDYING THE BIBLE

The Bible tells us all we need to know about our relationship with God. The quality of our relationship with Him is dependant upon how much time we devote to His Word. Without continuous Bible study you will become spiritually anemic and live a defeated life.

"It is written, 'Man shall not live on bread alone, but on every word that proceeds out of the mouth of god.'" Matthew 4:4

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Timothy 2:15 (KJV)

3. MEMORIZING AND MEDITATING ON SCRIPTURES

Joshua 1:8 says "This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have **success**." Memorizing puts God's Word in your head and meditating puts it in your heart. With God's Word in our hearts it is readily available for instant use.

"I have hidden your word in my heart that I might not sin against you." Psalm 119:11 (NIV)

"Oh, how I love your law! I meditate on it all day long. Your commands make me wiser than my enemies, for they are ever with me. I have more insight than all my teachers, for I meditate on your statutes." Psalm 119:97-99 (NIV)

The absence of regular involvement with God's Word keeps you from being the kind of follower Christ wants you to be. When we meditate on Scripture we are filling our minds with God and keeping our thoughts focused on things above. Meditation is deeply thinking on the truths and spiritual realities revealed in Scripture for the purposes of understanding, application and prayer.

4. PRAYER

It is God's desire that you seek Him through prayer. It is through our prayer life that we come to know the Lord Jesus in a personal way. You are challenged from this day forward to make prayer, more than just another thing to do, more than just another task or assignment, but rather as an indispensable part of your life. Spend time with God in prayer for our families, our church, our leaders, our communities, and for our nation. For when our prayer life becomes effective our relationship with Christ becomes more intimate.

"Call to Me and I will answer you, and I will tell you great and mighty things, which you do not know." Jeremiah 33:3

The Bible is God's main communication with us. Prayer is our way of communicating with Him. Prayer is talking with God and is best learned by praying. The Holy Spirit helps us know how to pray (Romans 8:26). Our heart's attitude is more important than the words we use.

5. STEWARDSHIP

A Christian steward is one who realizes that as Christians we live, move, and have our being in Christ. The Christian steward recognizes God as his master and lives for Him. The steward's life, personality, talent, time, influence, material substance... everything is dedicated to Christ. A Christian steward is also responsible and willing to walk in obedience to the commands and will of God (Romans 4:1-2).

Besides the tithe, God required His people to make offerings for the maintenance of worship, care for the temple, and salaries of the priests. Jesus said if we're generous with others, God will be generous with us. He is the model of generosity (Luke 6:38; II Corinthians 8:9). Giving is worship. It's a spiritual sacrifice, and expression of gratitude, because everything we have and enjoy comes from God. It's free expression of our love for God, whose gift to us infinitely

outweighs anything we could ever give in return. Love offerings were also accepted. The way in which you give an offering is as important as the act itself.

Learning to give to the Lord of the things he has given you is an important part of your spiritual growth (2 Cor. 8:7).

Mt. Prospect Baptist Church Mission Statement

“The Mission of Mt. Prospect Baptist Church is to be Christ-centered and Bible-based, to make disciples for Christ, to minister to the hurts, hopes and needs of the community and to exhibit godliness through a positive presence in our community.”

WHY BELONG TO A CHURCH?

“You are...fellow citizens with God’s people and members of God’s household...” Eph. 2:19 (NIV)

IMPORTANT TRUTHS

What are the key dynamics about the church family?

1. The church is God’s body. (I Corinthians 12:12-27)
2. God expects you to be a member of a church family. (Roman 12:4-5)
3. A Christian is born again into the family of God.

Whereas Jesus speaks of our being born again into the family of God (John 3:3), Paul uses the term adoption (Ephesians 1:5). Both are pictures of the same spiritual reality—those who were outside the family being brought into the family. Again, the emphasis is relationship—Father and child.

4. A Christian without a church family is contradiction.

Mt. Prospect Baptist Church is made of born again and baptized believers, who regularly join together on the Lord’s Day for worship, fellowship, and ministry.

“Not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.” Hebrews 10:25

A written description of your "Salvation Experience" is required to finish the New Member Orientation assignments of the new member's class. Please respond to the statements below and give this page to your instructor during Session One of your new member's classes.

My Salvation Testimony

My Life before receiving Christ:

How I received Christ:

How Jesus makes my life meaningful:

Notes

Member Information Sheet (One form should be completed for each church member – including children)

Name (first, middle and surname):

Address:

**Home Telephone:
Mobile Number (optional):**

**Work Telephone:
Email Address:**

Date of birth (month and day):

Wedding Anniversary (month, day and year):

Name of Spouse:

Name of Children:

Date you joined Mt. Prospect Baptist Church: (month, date, and year):

Date you were baptized (month, date and year):

Location where you were baptized (church name, city and state):

Church Activities or Ministries you are currently involved in:

Church Activities or Ministries you are interested in joining (See page 3 for a list of church ministries):

Additional Activities or Ministries you would like to have at Mt. Prospect:

Are you interested in participating/attending self development classes (i.e. computer, exercise, health, safety, etiquette...?)

If you answered yes to the question above – please list the type(s) of self development classes you would be interested in participating in?

Are you interested in teaching a self development class?

If you answered yes to the question above – what type(s) of classes are you qualified to teach?

Are you interested in helping to assist with a self development class (i.e. registration, set-up, clean-up, serving or preparing meal)?

Are you interested in participating in Church/Group social activities?

If you answered yes – please circle the types of activities you would be interested in participating in:

Sporting Events	Plays	Gospel Concerts
Amusement Parks	Reading Club	Travel Club (Weekend)
Travel Club (Extended Trips)	Movies	Museums
Other (please specify):		

Would you be interested in serving on a Call Committee?

If you answered yes to the question above – please circle all Call Committees you would be interested in serving on:

Pastoral Anniversary	Church Anniversary	Clergy Appreciation Month
Member Birthday Recognition		Other - As needed

Please list your career/job skills (i.e., computer, teaching, construction, data entry, event planning etc.):

Emergency Contact Information:

Contact Name:

Contact Telephone:

Contact Address:

Are there any existing medical needs we should be aware of (in the event of illness during worship service)?

Comments:

Thanks for taking the time to complete the information sheet!

*The Mission & Ministries of
Mount Prospect Baptist Church*

Our Mission

The Mission of Mount Prospect Baptist Church is to be Christ-centered and Bible based; to make disciples for Christ; to minister to the hurts, hopes and needs of the community, and to exhibit godliness through a positive presence in our community.

Our Ministries

For information about the specific ministries of
Mount Prospect Baptist Church, please contact the following individuals:

Beautification Ministry	Sis. Ann Taylor	770-459-4829
Beyond the Walls Youth Church	Min. Nash and Deacons Ephraim	770-364-8589 770-655-8282
CARO/Christian Adults Reaching Out	Sis. Patricia Richardson	404-983-7177
Carroll County Outreach	Sis. Bernice Brooks	770-459-6464
Children's Church	Sis. Darla Parham	404-368-1298
Community Food Bank	Sis. Hazel Dobbs	770-459-9439
Culinary Ministry	Sis. Bernice Brooks	770-459-6464
Deacons Ministry	Dea. Joseph Boykin	770-942-9078
Healthcare Ministry	Sis. KaTessa Mason	770-838-1759
Journey of Hope Ministry	Sis. Janice McGhee	404-576-3710
Male Praise Team	Dea. Benjamin Sexton	770-459-3050
Male Usher Ministry	Dea. Larry Worthey	770-459-4217
Man2Man Ministry	Dea. Daniel Ephraim	770-655-8282
Marriage Ministry	Pastor & Sis. S. Potts	770-949-1571
Media Ministry	Sis. Debra McCoy	770-547-2709
Membership/Courtesy	Sis. Mary King	770-830-1471
Missionary Ministry	Sis. Bernice Brooks	770-459-6464
Voices on Mt. Prospect Choir	Dea. Michael McCain	770-459-3050
SAT Ministry	Sis. Sabrenia Potts	770-949-1571
Sunday School	Dea. Charles Hudson	770-459-4886
Thomas Dorsey Choir	Sis. Shirley Marchman	770-459-6944
Trustee Ministry	Dea. Willie Marchman	770-459-6944
Usher Ministry	Sis. Linda Mason	770-834-3993
W.O.W./Women Of Wisdom	Sis. Pamela Levingston	770-947-0994
Faith in Action Dance Ministry	Sis. Lynn Parker & Sis. Clarissa Hines	678-522-7162

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